



**Michael L. Parson**  
Governor

**Sarah H. Steelman**  
Commissioner

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**Karen S. Boeger**  
Director

September 28, 2018

Daniel Stevens  
Campaign for Accountability  
611 Pennsylvania Ave SE  
#337  
Washington D.C. 20003

Mr. Stevens,

Enclosed is the CD of information related to your sunshine law request of June 26, 2018. An email update regarding the request was sent to you on September 27, 2018.

If I can be of further assistance, please let me know.

Respectfully,

*Jeanne Williams*  
Division of Purchasing